



LANCELIN ANGLING & AQUATIC CLUB  
AND  
LANCELIN VOLUNTEER MARINE RESCUE GROUP



# NEWSLETTER

July 2018

LANCELIN ANGLING & AQUATIC CLUB  
PO BOX 61, LANCELIN WA 6044  
Phone/FAX: 9655 2162  
E-mail: [laac12@sctelco.net](mailto:laac12@sctelco.net)

LANCELIN VOLUNTEER MARINE & RESCUE GROUP  
Radio Base Call Sign VMR688  
Channel 27.91 MHz and VHF 22-16  
Phone: 9655 1289  
Mobile: 044 755 1289  
E-mail: [lancelinvms@bigpond.com](mailto:lancelinvms@bigpond.com)

## Commodores Report

Hi Guys and Gals,

Well it is that time of year again, wind, rain, cold days and nights. But it is Winter, the town is quiet as anyone with any sense has headed up north or overseas. We are slowly gaining more members, the more the merrier I say. A lot of people are using the club for functions ie Birthdays Weddings and Private functions. People are realising what a great venue we have, so if you have a function coming up, talk to our friendly committee for a great deal.

As we are now independent we have asked for quotes on our aging kitchen. It is quite outdated and makes it hard for the girls, especially since Friday nights have become beyond expectations.

The annual General Meeting will be held at 11 o'clock on the 24<sup>th</sup> of Septemeber which is a long weekend.

Also our wind up & presentation night will be held on Saturday the 13<sup>th</sup> of October. If you are able to attend Please ring or email the club in advance. This is for catering purposes. It makes it hard on the Kitchen staff if you turn up on the night or book one or two days before. Thank you for your consideration.

Im sure in this newsletter opur Rear Commodore will enlighten you with the fishing news.

At this point I have no more to say, so until next time Bye.

Garry "Gardy" Sloan  
Commodore



## Rear Commodore's Report

The fishing season has come to an end as the winter storms set in. Time to do the annual refit on the boat and have a bit of a spell till the next year.

We will try to run another competition in September but these points will go onto the next seasons tally.

The 30<sup>th</sup> of June was the last competition for the 2017 / 2018 season. The competition was an interclub event between the Marmion Angling and Aquatic club and the LAAC. This bought all the locals out of hiding and sent up a bunch of feisty anglers from Marmion.

The morning was a typical winter morning cold and a wind direct from the freezer. As the day went on the temperature eased and the wind dropped and it turned out a great days fishing.



*Peter Babarskas and his 20.4kg Dhu*

The club put on an extra fish award for the day giving three awards to the deep sea. The biggest Pink Snapper award went to Anthony Johnson from the LAAC with a 3.7 kg fish. The Breaksea Cod award went to Rob Weir from the Marmion Angling club with a 1.6kg fish. The top Dhufish award went to Peter Babarskas with his 20.4 kg fish. Peter; normally a bay fisherman; went out with Pat Shinnick to catch this monster, that set the record for the year at the club. Pat also caught a nice 15 kg Dhu fish.

The bay awards for the top fish saw Bill Kellow take out the Herring award with a .3kg fish. The top fish was a draw for Angie and Bill Kellow, with a 1.1 kg whiting each.

Bill took out the highest points on the Day for the Bay.

The overall winner on the day was Peter Babarskas who ended the day with 6 different species of fish and a total of 207.9 points. Pete had a fantastic bag of fish that I had to give him a hand to carry from his vehicle to the weigh in.



*Geoff Kirk Marmion Rear Commodore with Peter the Overall winner with 207.09 points.*

Another great bag of fish bought in was by one of our juniors Zac Weeks. Zac also had 6 species with a total weight of 101.28 kgs. The competition between the two clubs was run using the average of each team. This I believe to be the only fair way of judging as the visitors generally have smaller numbers, as they did in this case.

The MAAC team averaged 29.45 kgs and the LAAC team averaged 50.59 kgs. So at the end of the day the home side took out the glory, but our visitors had a great day and that's what it is all about. We have already been told to watch out for next year and we will. The Marmion are great competitors that will definitely put on a big show next year.



Kevin Byers with his winning Ace

The club is still putting on a great Friday evening with the kitchen still working flat out even though the nights are cold. Friday evening the 6th of July was no exception with all the raffles and bar games.

Chase the Ace went off to the tune of \$750.00 with "The Reverend" Kevin Byers winning the big money.

The club puts on a couple of meat raffles through the night as a bit of light entertainment and chase the ace is a regular, every Friday night. It's great to see one of the local members take it off. Kevin has been with the club ever since Noah landed the Arc.

One of our committee members Susie Unkervich suggested we organise a Bunnings sausage sizzle using our members from Perth.

Susie then organised and run the sizzle with the help of her family and a few members. Susie did a wonderful job and earnt a nice profit to go into the running of the club. Thank you Susie and all your helpers it was a fantastic contribution by one of our committee to completely carry out her own idea.

The season coming to an end means all the points from the competitions are tallied and our top fishermen are awarded prizes at our annual Dinner. The annual dinner is a big night, we have live entertainment and a terrific meal put on by our excellent kitchen staff. Ensure you book early as seats are limited and it is very difficult for our staff to turn people away.

We also have our Annual General Meeting on the 24<sup>th</sup> of September. This is the election of officers for the 2018 / 19 year and we invite anyone that would like to help out with any of the committee positions to raise their hands. The AGM is a good time for all our members to see how the club is run and get an overview of how the year ran financially and operationally.

We always have a sausage on the Barby and a cold beer on the club after the meeting, so please come along and give a bit of support for the club and committee on our AGM.

Peter Candido **Rear Commodore**





# ANNUAL PRESENTATION NIGHT

Notice to all members!

Our Annual Dinner and Presentation Night is being held on **Saturday 13th OCTOBER**. Starting at 5.30pm with a delicious 3 course dinner, one drink on arrival, Live entertainment, all for the low price of \$30.00 adult  
\$15.00 child over 12  
12 under eat for free

Courtesy pick up and drop off is available, so there is no excuse. Come along and support your club and have a great night with friends.

Bookings taken at the bar, ph 96551939 or 0427771560 or email [laac12@sctelco.net.au](mailto:laac12@sctelco.net.au)

Bookings essential asap for catering, cut off will be **MONDAY**  
**8<sup>th</sup> OCTOBER**

# Remember September 1983



**Pouring the slab for the Lancelin Angling Club House  
Now the Lancelin Volunteer Marine Rescue Radio Tower  
Alongside Grace Darling Park.**

***PLEASE HELP SAVE  
GRACE DARLING PARK AND  
THE LANCELIN SEA RESCUE  
RADIO TOWER***

**LANCELIN ANGLING & AQUATIC CLUB  
ALL COMMITTEE NOMINATIONS OPEN FOR 2017/2018  
ANNUAL GENERAL MEETING & ELECTION OF OFFICE BEARERS  
2018/2019**

**MONDAY 24<sup>TH</sup> SEPTEMBER @ 11.00AM**

**Nominations for the following positions are called for:**

**COMMODORE  
VICE COMMODORE  
REAR COMMODORE  
SECRETARY  
TREASURER  
COMMITTEE X 5**

**NOMINATIONS TO BE DELIVERED TO SECRETARY NO LATER THAN 7PM ON THE  
22<sup>ND</sup> SEPT 2017**

**AGENDA**

- 1. COMMODORES OPENING**
- 2. APOLOGIES**
- 3. MINUTES OF THE LAST AGM**
- 4. COMMODORES REPORT**
- 5. PRESENTATION OF AUDITED BALANCE SHEETS**
- 6. ELECTION OF OFFICE BEARERS**
- 7. CLOSE**

**NOMINATION FOR POSITION ON THE COMMITTEE OF LANCELIN ANGLING & AQUATIC CLUB  
INC**

I..... being a financial member of the  
Lancelin Angling and Aquatic Club (Inc), nominate .....

for the position of ..... in the 2018-2019 election of club officers.

Signed ..... Proposer                      Date .....

And I, ..... a financial member of the Lancelin Angling and  
Aquatic Club (Inc) will accept the position of .....  
if so elected at the Annual General Meeting of said club, and will carry out the duties in accordance  
with the Club's constitution.

Signed ..... Nominee.                      Date .....

## Club Winter Opening Hours

**WEDNESDAY- 4.00PM** HAPPY HOUR 5.30-6.30PM

**FRIDAY- 4.00 PM** CHASE THE ACE 4.00 - 6.30  
HAPPY HOUR 5.30 -6.30PM **Meals 6.00PM - 8.00PM**

**SATURDAY– 3.00 ONLY ON COMP DAYS**

**THE SUNDY SESH- SUNDAY - 4.00PM**

**COME AND SUPPORT YOUR CLUB**

MANAGEMENT RESERVE THE RIGHT TO CLOSE IF LESS THAN 5 PEOPLE DRINKING



**THANK YOU FOR BEING OUR MAJOR  
FISHING COMPETITION SPONSOR**

*Police arrested two kids yesterday, one was drinking battery acid, and the other was eating fireworks. They charged one and let the other one off.*



Alan Briggs 8/50 Dellamarta Rd, Wangara WA 6065 Mobile: 0447-691-566  
Bookings essential will be in Lancelin the last Wednesday and Thursday of each month  
Email: [alan@bigfivemarine.com.au](mailto:alan@bigfivemarine.com.au)

*Two blondes walk into a building..... .. you'd think at least one of them would have seen it.*



**Lancelin Volunteer Marine Rescue Group**  
**Annual Report. 26-08-18**

Again one year on, and what a year!

Life as we know it just goes on, doesn't matter how much we try to slow it down, isn't it amazing, as you get older the years go faster, and faster, whilst unfortunately some wonderful members, who did so much for this group, passed away, we will never forget, you helped create this formidable group.

I apologise up front for the long report, but need to advise on everything that has happened over the last year for those interested, or concerned, with our processes, better to ensure that all the information is supplied, and stop any adverse rumours.

We have progressed well into the new era with the general upgrading of equipment in the buildings at LVMR and also in vessels, and thank you to all the volunteers and tradespeople who made this happen.

The Gingin shire has assisted in the maintenance regime, with lawns, being maintained in the grounds, advice on financial assistance, leasing agreements, compliancy and support to this great group, for this we are indeed grateful.

We have had fruitful meetings regarding the erosion issues with the shire and hopefully with their support and the community we will be using the Radio room well into the future.

DFES have also provided a great deal of support to us in providing, advice, guidance, training and financial assistance, ensuring that all we do is accountable and above board, you will note the equipment we have now, that is all in great working order, and up to date in technologies.

Bendigo bank has always been there for us and the community, and again we thank those for their generous support, Make sure you support this group who are always helping out our community, they have been helping all for 17 years, in our community (Gingin 17 years and Lancelin 12years).

There have been community members assisting with mowing lawns (thank you Gavin Bryant) and keeping the bugs and weeds at bay (Dean Shankland and Maree), with committee members, volunteers and friends, who are always down at the shed, and radio room, generally keeping things working, and tidy.

We also had ideas from our own volunteers in town, and these people never go unnoticed, and are appreciated although at times I don't believe always get their due recognition.

The new shed and training facility is 3 years old in October, and what a wonderful venue, we had numerous dignitaries and a great deal of special members and guests from town, which all assisted us to get the building. Thank you all, you have made us feel extremely proud of what had been achieved in a short timeframe.

As always, the Sea Rescue team does a fantastic job and shows everyone, how well equipped and organised we are, and the additional training provided to our volunteers by those in the group (approx. 250 hours) with skills with DFES and VMR also doing skill set training.

Things are looking good, we just want to try and entice more younger members to come on board and hopefully they can teach us old dogs a trick or two, and we may be able to help them as well, with our wealth of life experiences, it not only helps them in life with ocean experiences, but employment is another item that can come their way, when their trying to get work in future, most business people can see what great ethical situations that are provided by volunteers!

Of course the windsurfing event from Ledge to Lancelin which always provides the special and wonderful support of the volunteers in Lancelin, an opportunity to show of our professionalism to the world, I don't really believe a lot of the organising groups realise the huge effort that is undertaken by LVMRG, but the VMR team does.

The Chamber Of Commerce in Lancelin, has taken the reins over from some of the past management groups, and hopefully you will all support them next year.

I thank the Girls and Guys who assisted on radio, you are our eyes and ears, and without you we would not be as efficient, to all the other volunteers who help maintain vessels and equipment, you're the heart and soul of your community.

To the outgoing committee, thank you for making my role "easy", and to the new committee, welcome to this great team, I hope you get as much out of this as we have in the previous years.

To all others who constantly give me advice and guidance, your sincerely, appreciated.

I hope I have left you all ready for a wonderful new year, at sea rescue.

And I am sure those that are taking over the reins while I am away will look forward to seeing you all at the AGM on the **26<sup>th</sup> August at 09300hrs**, we will have a few nibblies after the meeting as a thank you to all our wonderful people that can make it and who have helped throughout the year.

We have decided to have the AGM at this time due to the busy load on other groups in town over the normal period we do have the AGM, and hopefully we will also be doing an open day over that LWE in September with other Emergency services groups in the region.

Again, I thank each and every one of you wonderful people, who have assisted us to get it right, without your help we could not do anything.

Safe boating to you all, from your family at Sea Rescue in Lancelin.

Pat Shinnick, Commander for 2017-2018.



Find us on: [Facebook](#) and [Instagram](#)



PO Box 92 Lancelin WA 6044

Telephone: 0458 00 44 11

[www.reelforcecharters.com.au](http://www.reelforcecharters.com.au)

[fish@reelforcecharters.com.au](mailto:fish@reelforcecharters.com.au)

Man goes to the doctor, with a strawberry growing out of his head. Doc says "I'll give you some cream to put on it."



Info@pedalplay.com.au MOBILE: 0459341437 DAVE

'Doc I can't stop singing The Green, Green Grass of Home'.

"That sounds like Tom Jones syndrome."

'Is it common?'

"It's not unusual."



# **LANCELIN VOLUNTEER MARINE RESCUE GROUP (INC)**

**The Annual General Meeting And election of Office Bearers for 2018/2019 of the Lancelin Volunteer marine Rescue Group (Inc) will be held in the LVMR HEADQUARTERS, Hopkins Street (beachfront) Lancelin on.**

**Sunday 26<sup>TH</sup> AUGUST 2018 @ 0930 hrs.**

**Nominations for the following positions are called for:**

- CHAIRPERSON**
- VICE CHAIRPERSON**
- SECRETARY**
- TREASURER**
- GENERAL COMMITTEE**
- SAFETY OFFICER**
- RADIO OFFICER**

**On this committee we also have the local Police Incident Coordinator, with the Lancelin St John Ambulance Volunteer representative.**

**All nominations to be in writing under the signature of a proposer and the nominee, and must be received by the Secretary by 4.00 pm. 13th Aug. 2018.**

**All nominees must be financial members of the Group.**

Secretary: Colin Walker Mobile.0447 551 289 Email [lancelinvms@bigpond.com](mailto:lancelinvms@bigpond.com)

Or PO BOX 299 Lancelin WA 6044

## **NOMINATION FOR POSITION ON THE LVMRG COMMITTEE**

I..... Being a financial member of the

Lancelin Volunteer Marine Rescue Group (inc) nominate .....

for the position of ..... in the 2018/2019 election of office-bearers

Signed ..... Proposer                      Date / /

And I, ..... a financial member of the Lancelin Volunteer Marine

Rescue Group will accept the position of ..... if so

elected at the Annual General Meeting of said Group, will carry out the duties in accordance with the

Group's constitution.

Signed ..... Nominee.                      Date.....



# INFORMATION REQUIRED BEFORE YOU GO TO SEA



**Lancelin Volunteer Marine Rescue (LVMR) contact 0447551 289**

**Call Sign VMR688 Lancelin Volunteer Marine Rescue**

**VHF Channel 16, then change to Repeater Station 22**

**Non- Preferred 27Mhz Channel 91 *this frequency is being phased out***

**Help us to help you, call us whenever you go to sea**

**We need this information when you go to sea, every time.**



- 1) Call sign or DoT vessel, Registration number
- 2) Number of People on Board
- 3) How Much Fuel On Board
- 4) Your Intended Direction(degrees and distance)
- 5) Your estimated time of return (ETR)

**As a non member of LMVRG we will need comprehensive information for each trip.  
Be a supporter, become a LMVRG member, get a call sign and simplify your logon.**

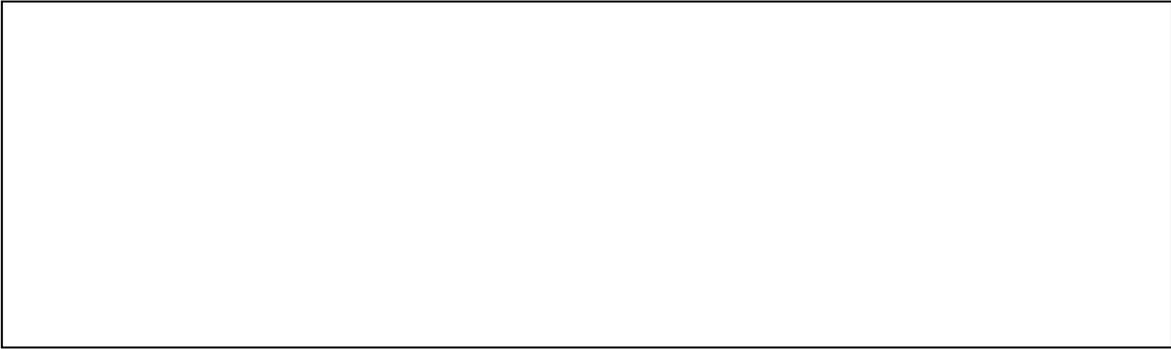
*Ireland's worst air disaster occurred early this morning when a small two-seater Cessna plane crashed into a cemetery. Irish search and rescue workers have recovered 1826 bodies so far and expect that number to climb as digging continues into the night.*



**THANK YOU FOR BEING OUR MAJOR  
FISHING COMPETITION SPONSOR**



Alan Briggs 8/50 Dellamarta Rd, Wangara WA 6065 Mobile: 0447-691-566  
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Email: [alan@bigfivemarine.com.au](mailto:alan@bigfivemarine.com.au)



**If unclaimed please return to: P.O. Box 61 Lancelin WA  
6044**